PAUL CONCLUDES HIS SECOND MISSIONARY JOURNEY, AND COMMENCES WITH HIS THIRD

(Acts 18:18-28)

III.	THE BIRTH OF THE CHURCH IN JERUSALEM (chapters 1-2) THE GROWTH OF THE CHURCH IN JERUSALEM (chapters 3-7) THE CHURCH'S WITNESS FOR CHRIST IN JUDEA, SAMARIA, AND SYRIA (chapters 8-12) THE CHURCH'S WITNESS TO THE REST OF THE WORLD (chapters 13-28)				
	B.	 Paul Plants A Church in the Commercial City of Corinth (18:1-11) Paul is Brought before the Governor of Achaia (18:12-17) Paul Takes a Jewish Vow, and Completes His Second Missionary Journey (18:18-22) 			
		1.	After eighteen months of ministry, Paul decided that it was God's for him to leave Corinth and return to his in Antioch of Syria; Aquilla and Priscilla accompanied him. (v. 18a)		
		2.	Luke informs us that Paul took a, most likely a voluntary Nazarite vow; consequently, he was headed for to fulfill it. (v. 18b)		
			* Why would a person take a vow, what was the purpose?		
			* Was Paul wrong or right in taking this Jewish vow?		
			* Did he compromise in order that the end might justify the means?		
		3.	When Paul arrived in Ephesus, he was true to his custom and went into the synagogue and with the; Priscilla and Aquila remained in Ephesus. (v. 19)		

4. The apostle was urged by the Ephesians to ______, but he _____ because he wanted to keep a _____ day in Jerusalem, which he did according to v. 22. (vv. 20-22)

D.	Pa	ul Begins His Third Missionary Journey (18:23-19:41)
	1.	After spending some time in his church in Antioch, he then began his Third Missionary Journey by the in Galatia and Phrygia. (v. 23a
	2.	His purpose in revisiting these local churches was to all the disciples. (v. 23b)
E.	Th	ne Preaching Ministry of Apollos (18:24-28)
	1.	A Hellenistic Jew by the name of Apollos had been born and raised in Alexandria; he had been in the Old Testament Scriptures, he was an and speaker. (v. 24)
	2.	Apollos was in his beliefs, but his knowledge only went as far as John's baptism; which means he knew all about the of the Messiah, but nothing of the in Jesus Christ. (v. 25)
	3.	Providentially Aquilla and Priscilla heard Apollos speak in public, and took him aside and gave him the message. (v. 26)
	4.	Apollos had a to go to Corinth in Achaia in order to "those who had believed through grace." (v. 27)
	5.	With his knowledge now made, "he vigorously the Jews publicly" demonstrating from the Old Testament that Jesus was the (v. 28)
		* How can you personally apply this truth today?