## THE PLANTING OF THE CHURCH IN CORINTH

(Acts 18:1-17)

- I. THE BIRTH OF THE CHURCH IN JERUSALEM (chapters 1-2)
- II. THE GROWTH OF THE CHURCH IN JERUSALEM (chapters 3-7)
- III. THE CHURCH'S WITNESS FOR CHRIST IN JUDEA, SAMARIA, AND SYRIA (chapters 8-12)
- IV. THE CHURCH'S WITNESS TO THE REST OF THE WORLD (chapters 13-28)
  - A. Paul Plants A Church in the Commercial City of Corinth (18:1-11)

1.	The city of Corinth was an unlikely place to plant a local Christian church, but it did have both positive and negative qualities		
	a. Corinth was only fifty miles southwest of Athens, and it was regarded as and most city in all of Greece with at least 200,000		
	b. The city was notorious for its; so brazen was the temperature that a new Greek verb was eventually coined: to meant to practice fornication. (v. 1)	unbridled "Corinthianize"	
2.	2. Upon his arrival, Paul made the acquaintance of a couple by and Priscilla who had been from by an edic Claudius in AD 49 or 50. (v. 2)		
3.	3. They came to the thriving commerce capital of Corinth to make a, of which there was commonality with the A with them. (v. 3)		
4.	According to his custom, Paul began his work of evangelism in the synagogue in Corinth as he did elsewhere; "he in the synagogue every Sabbath, and both Jews and Greeks." (v. 4, cf. 9:20; 13:5, 14; 14:1; 17:2, 10, 17; 18:19; 19:8)		
5.	6. With his close friends now by his side "Paul was by the testified to the Jews that Jesus is the Christ" but the Jews vehemently (vv. 5-6)		

6.	In befriending a man by the name of Justus who lived to the synagogue, Paul was able to the synagogue leader Crispus and many others to (vv. 7-8, cf. 1 Cor. 1:14)
7.	Evidently the conversions of Crispus and other Corinthians together with the formation of a growing "house church" right next door to the synagogue, must have provoked great opposition, which prompted a vision from the Lord to ENCOURAGE His servant Paul.
	a. "Do be afraid, but, and do not keep silent" (v. 9)
	b. "for with you, and will attack you to hurt you" (v. 10)
	c. Following the Lord's mandate, Paul remained in Corinth for a year and a half to this newly formed, local church. (v. 11)
	At some point the unsaved Jews collectively brought Paul and all their accusations before the Proconsul Gallio; any pronounced by him would establish legal (vv. 12-13)
2.	Gallio was willing to listen to the charges "of wrongdoing or wicked crimes," but he was willing to listen to matters regarding Jewish customs and laws- he the entire matter "and he them from the judgment seat." (vv. 14-17)
3.	The hand of God was evident! The Jews tried to the Roman proconsul to declare the Christian faith illegal, but Gallio ended up doing just the ; by refusing to try the case, Gallio made it clear that Rome would get in cases involving Jewish religious disputes.