PORTRAITS OF TWO VERY DIFFERENT WOMEN

(Acts 16:11-24)

- I. THE BIRTH OF THE CHURCH IN JERUSALEM (chapters 1-2)
- II. THE GROWTH OF THE CHURCH IN JERUSALEM (chapters 3-7)
- III. THE CHURCH'S WITNESS FOR CHRIST IN JUDEA, SAMARIA, AND SYRIA (chapters 8-12)
- IV. THE CHURCH'S WITNESS TO THE REST OF THE WORLD (chapters 13-28)
 - A. Paul and Barnabas Split and Go Their Separate Ways (15:36-41)
 - B. Paul and Silas Revisit the Churches in Southern Galatia (16:1-5)
 - C. Paul Receives a Vision from the Holy Spirit to Go to Macedonia (16:6-10)
 - D. After Entering Philippi the Missionaries are Introduced to Lydia (16:11-15)

1.	The missionaries (Paul, Silas, Timothy and Luke) sailed from Troas to the island of Samothrace and then on to Macedonia; Philippi was the city where they the in Europe. (vv. 11-12)
2.	Apparently there wasn't enough Jews in Philippi to warrant a synagogue, so the missionaries sought the "God seekers" the city by the river where they to a group of who were holding a prayer meeting. (v. 13)
3.	A certain woman named Lydia was a worshipper of God, she was a from Thyatira, which was known for its fabrics, dye, and cloth. (v. 14a)
4.	From the human side Lydia what Paul was teaching and the Gospel; from the divine side, "the Lord her heart". (v. 14b)
5.	Lydia's conversion was soon followed by her, and then an offer of hospitality to give her the honor to these missionaries in her home. (v. 15)

Pa	ul Casts a Demon out of a Local Girl and He and Silas are Arrested (16:16-24)
1.	No sooner were lost people saved when Satan began to the work in Philippi; here he used a who made her masters wealthy by telling fortunes. (v. 16)
2.	This demon possessed girl followed the missionaries around and kept on saying, "These men are the of the Most High God, who proclaim to us the of of" (v. 17)
3.	This demonized young lady carried on for days, until Paul had had, he turned around and the demon in the of Jesus Christ. (v. 18)
4.	The slave girl's masters were infuriated as they saw their lucrative before their eyes, so they Paul and Silas to the authorities. (v. 19)
5.	The angry mob and the kangaroo court passed sentence on them quickly. a. Rome the people of its colonies to have their own but not to proselytize Roman citizens. (v. 20)
	b. These magistrates could distinguish between Judaism and Christianity, so they that the preaching of Paul and Silas was a flagrant of imperial law. (v. 21)
	c. Paul and Silas' punishment was quite severe, they were with rods many times, they were placed in the prison, and had their feet in stocks. (vv. 22-24)
	* What can you personally apply from this passage today?