

THE SECOND MISSIONARY JOURNEY

(Acts 15:36-16:10)

- I. THE BIRTH OF THE CHURCH IN JERUSALEM (chapters 1-2)
- II. THE GROWTH OF THE CHURCH IN JERUSALEM (chapters 3-7)
- III. THE CHURCH'S WITNESS FOR CHRIST IN JUDEA, SAMARIA, AND SYRIA (chapters 8-12)
- IV. THE CHURCH'S WITNESS TO THE REST OF THE WORLD (chapters 13-28)

A. Paul and Barnabas Split and Go Their Separate Ways (15:36-41)

1. Paul and Barnabas decided that it would be good to go back to the churches that they had just planted, and to _____ the _____ and to see how they were doing. (v. 36)

2. A fierce argument arose between the two missionaries...
 - a. Barnabas was _____ to take his cousin John Mark with them. (v. 37)

 - b. Paul did _____ want to take John Mark because he had _____ in Pamphylia on the first journey. (v. 38)

 - c. The argument between them was so _____, so _____ that they _____ ways; Barnabas took John Mark and sailed to Cyprus. (v. 39)

 - d. Paul chose Silas, and was _____ by the church in Antioch; they went through Syria and Cilicia, _____ the churches." (vv. 40-41)

B. Paul and Silas Revisit the Churches in Southern Galatia (16:1-5)

1. Paul and Silas approached their destination from the east, so they came first to Derbe and then to Lystra, just the reverse of the first journey; there they met _____ again, who had a Jewish _____ (who believed) and a Greek _____. (v. 1)

2. This young man Timothy had a very _____ reputation before the believers in Lystra and Iconium; thus, Paul wanted him to _____ for the missionary journey. (vv. 2-3a)

3. Paul asked Timothy to be circumcised in order to remove some of the _____ that might have _____ his effectiveness in ministering to _____ believers; his willingness demonstrated how committed he was to going on the journey. (v. 3b)

4. Dr. Luke's fifth progress report concludes the section on the church's expansion into _____ (12:25—16:5); in this phase of its expansion the Church changed from predominantly _____ to predominantly _____. (vv. 4-5)

C. Paul Receives a Vision from the Holy Spirit to Go to Macedonia (16:6-10)

1. The Holy Spirit was overseeing and directing the missionary journey...
 - a. The Spirit did _____ want them to go to Asia Minor _____ _____. (v. 6)

 - b. After coming to Mysia, again the Holy Spirit _____ the _____ on them and forbid them to go into the Province of Bithynia. (v. 7)

 - c. While at the strategic seaport of Troas, Paul received a vision from the Lord of a man _____ with him to come to _____. (vv. 8-9)

2. The _____ from the Lord was received loud and clear, and they immediately made arrangements to _____ to Macedonia by ship across the Aegean Sea. (v. 10)

* What is noteworthy about the pronouns in v. 10 in relation to Luke?

* What can you personally apply from this passage?