THE CONSEQUENCES TO PAUL'S PREACHING IN ANTIOCH

(Acts 13:42-52)

- I. THE BIRTH OF THE CHURCH IN JERUSALEM (chapters 1-2)
- II. THE GROWTH OF THE CHURCH IN JERUSALEM (chapters 3-7)
- III. THE CHURCH'S WITNESS FOR CHRIST IN JUDEA, SAMARIA, AND SYRIA (chapters 8-12)
- IV. THE CHURCH'S WITNESS TO THE REST OF THE WORLD (chapters 13-28)
 - A. The Holy Spirit's Selection for the First Missionary Journey (12:24-13:3)
 - **B.** The Mission to Cyprus (13:4-12)
 - C. Paul Preaches in Antioch in Pisidia (13:13-41)
 - D. The Response of the Gentiles and the Reaction by the Jews (13:42-52)

1.	After Paul preached a message on Israel's history and on the need to be justified by faith alone in Christ alone, some the synagogue; but other Jews and Gentiles them to preach on the following Sabbath. (v. 42)
2.	Throughout the week Paul and Barnabas continued the for their inquirers, emphasizing "the grace of God". (v. 43)
3.	Within a short week, word quickly throughout the whole city of Antioch so that nearly the population wished to the missionaries speak on the Christian message. (v. 44)
4.	There was a reaction from the Jews in Antioch of Pisidia regarding the message that Jesus was the Messiah; they what Paul was preaching. (v. 45)
5.	In answer to the jealous Jews' reaction, Paul and Barnabas did not back down, but

6.	Since most of the Jews in the city the Gospel, and in essence
	themselves as being unworthy of salvation, the missionaries would
	now turn to the Gentiles. (v. 46b)
7.	To back up his decision, Paul quoted Isaiah 49:6; this verse has at least three applications—to (Isa. 49:3), to (Luke 2:29-32), and the of Jesus, missionaries to the Gentiles. (v. 47)
8.	In the Majority text and the Minority text, v. 48 reads "And hearing, the Gentiles rejoiced and glorified the word of the Lord and, as many as were having been to eternal life."
	* How are we to understand v. 48 grammatically?
9.	The word of the Lord was being throughout the whole region, but this only stirred up more Jewish (vv. 49-50a)
10.	Apparently several
11.	Shaking the dust off one's feet was a graphic way that Jews illustrated from (cf. Matt. 10:14; Luke 9:5; 10:11); despite this setback "the disciples were filled with and with the Holy Spirit." (vv. 51-52)
	* What can you personally apply from this passage today?