THE FIRST MISSIONARY JOURNEY!

(Acts 13:4-12)

- THE BIRTH OF THE CHURCH IN JERUSALEM (chapters 1-2)
- II. THE GROWTH OF THE CHURCH IN JERUSALEM (chapters 3-7)
- III. THE CHURCH'S WITNESS FOR CHRIST IN JUDEA, SAMARIA, AND SYRIA (chapters 8-12)
- IV. THE CHURCH'S WITNESS TO THE REST OF THE WORLD (chapters 13-28)
 - A. The Holy Spirit's Selection for the First Missionary Journey (12:24-13:3)
 - В.

what they had to say. (v. 7)

	This mission was another of initiatives in building His church; Luke carefully noted that the ultimately responsible for the venture that followed was the (v. 4)
2.	The island of Cyprus was Barnabas' (Acts 4:36), upon arrival they immediately began the gospel in the synagogues (plural). (v. 5)
	* Was this to be a pattern for Paul and his companions? (Rom. 1:16; Acts 13:14, 46; 14:1; 16:13; 17:1, 10; 18:4, 19; 19:8; 28:17)
3.	After leaving Salamis they 100 miles to the other side of the island to Paphos, which was the regional center of government; here they encountered a Jew practicing (v. 6)
4.	This sorcerer Bar-Jesus was an attendant of the Sergius Paulus who had received news of the traveling Barnabas and Saul; he wanted to

5.	The sorcerer, fearful that he would lose his, did his best to what the missionaries were teaching, and he tried to the governor to stay
	away from them. (v. 8)
	* What does this say about Satan's opposition to the gospel?
6.	As a citizen and with a ministry to the Gentiles, Paul chose to use his name from here on out; Luke underscores that Paul was with the Holy Spirit for what he was about to do. (v. 9)
7.	Not being intimidated by his spiritual rival, Paul used strong language to confront Bar-Jesus (which meant son of Jesus), he exposed him as the of the, an of righteousness. (v. 10)
8.	In the first of Paul's recorded, he inflicted judgement upon Bar-Jesus with a; Bar-Jesus was already in spiritual darkness, now he would be in physical darkness. (v. 11)
9.	The " of the Lord" coupled with Paul's demonstration of power convinced the governor that Bar-Jesus was an imposter and the gospel was really the (v. 12)
	* What can you apply from this passage today?