## STEPHEN'S MARTYRDOM WITH SAUL'S CONSENT

(Acts 7:54-8:1a)

I. THE INFANCY AND THE GROWTH OF THE CHURCH IN JERUSALE	<b>M</b> (.	<b>3-</b> 7	7	)
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- A. A Problem Arises that has the Potential to be Very Divisive in the Church (6:1)
- B. The Apostles Appoint the First Deacons in A Local Church (6:2-7)
- C. Stephen's Spirit Empowered Ministry (6:8-11)
- D. Stephen's Arrest and the False Accusations by the Sanhedrin (6:12-7:1)
- E. Some Preliminary Observations Regarding Stephen's Message (7:2-53)
- F.

F.	Stephen's Prosecuting Message to the Sanhedrin (7:2-53)				
	1.	In Stephen's convicting message he demonstrated how Israel had repeatedly God's appointed deliverers in the past, patriarchs like and and the prophets. (vv. 2-50)			
	2.	In his closing remarks, Stephen delivered his biblical indictment on the entire Sanhedrin for the crime- murdering their own Messiah; they sat there as in the eyes of God. (vv. 51-53)			
G.		The members of the Sanhedrin were "cut to the heart" (Acts 2:37), i.e., they were (v. 54a)			
	2.	Rather than repent, "they gnashed their teeth at him" i.e., they were beside themselves with and (v. 54b)			
	3.	By contrast, Stephen was "full of the Holy Spirit," and as he looked up into the heavens, he actually saw at the right hand of God. (v. 55)			

<sup>\*</sup> What is significant about this?

4.	By Stephen declaring that he was visibly seeing Jesus and proclaiming that He was the of at God's right hand, he was repeating the Messianic				
	given by Daniel (Dan. 7:13-14). (v. 56)				
	* Who else quoted this prophecy and applied it to Jesus? (Matt. 24:30; 26:63-65; Mark 14:61-62)				
5.	These religious leaders who were supposed to be dignified, Stephen with one impulse as an of incensed, wicked mob. (v. 57)				
6.	The Sanhedrin did not have the authority to execute someone without sanction, and law forbade executing a person on the same day as his trial; but they Stephen outside the city just the same in violation of both. (v. 58a)				
7.	As these sinners stoned this man Stephen to death, there stood by a man by the name of Saul who looked after the coats of the witnesses. (v. 58b)				
	* Is it wrong to address Jesus Christ directly in prayer? (v. 59, cf. Acts 2:21; 9:14; Rom. 10:12-14; 1 Cor. 1:2; 16:22; Rev. 22:20)				
8.	For Stephen the whole dreadful turmoil finished in a strange peace; his,				
	* How is Stephen similar to the Lord Jesus?				
	* How can you apply Stephen's testimony and example in your own life?				