## THE APOSTLES WERE BEATEN FOR THE NAME OF CHRIST

(Acts 5:26-42)

I. THE INFANCY AND THE GROWTH OF THE CHURCH IN JERUSALEM (3-	$\mathbf{T}$	HE INFA	NCY .	AND T	THE GF	ROWTH	<b>OF THE</b>	<b>CHURCI</b>	IN.	<b>JERUSALE</b>	$\mathbf{M}$ (3	3-7	)
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- A. The Hypocrisy of Ananias and Sapphira within the Church (5:1-11)
- B. The Early Church Pattern for Evangelism (5:12-16)
- C. The Apostles Arrested by the Sanhedrin (5:17-25)
- D. The Apostles Tried and Beaten by the Sanhedrin (5:26-42)

1. Out of for the large crowds, the captain of the temple guard brought the apost before the Sanhedrin where they were charged. (vv. 26-28)									1
	a.	"Did we not str	ictly		you		to teach in	this name	?"
	b.	"you have bring this Man's			em with your			, and	d intend to
2.		unanimous agre rather			-	oldly s	tated, "We	ought to o	bey
3.		ne apostles then lesses the lesses before the lesses whom		_	-				
4.	Tł	ne apostles gave	testimony as	to why they	were witnes	sses of	Jesus (v. 3	1)	
	a.	Jesus has bee	en	1	to the right h	and of	the Almig	hty God	
	b.	He is the							
	c.	Jesus is the _		·					
	d.	He is the One	e who will gi	ive an oppor	tunity for			ar	nd

	* What does it mean, "so also is the Holy Spirit whom God has given to those who obey Him." (v. 32)
	* Can there be serious consequences in taking a stand against the authorities who are in power? (vv. 33, 40a)
5.	The counsel of the Pharisee, Gamaliel, was to leave the apostles; "for if this plan or this work is of men, it will come to; but if it is of God, you overthrow itlest you even be found to fight God." (vv. 34-39)
6.	The Sanhedrin had the apostles illegally, and once again they them to not speak in the of Jesus. (v. 40)
7.	The remarkable response of the apostles was, they that they were counted to suffer shame for His (v. 41)
8.	The Sanhedrin's threats were completely ignored: these believers did stop and in the temple or in private homes that Jesus was the Messiah. (v. 42)
	* What will you do if evangelizing for Christ or attending church is made illegal?