## THE FIRST CHRISTIAN FELLOWSHIP!

(Acts 2:42-47)

## I. THE ADVENT OF THE SPIRIT AND THE BIRTH OF THE CHURCH

- A. The Holy Spirit Comes on the Feast of Pentecost (Acts 2:1-11)
- B. A Biblical Perspective on the Gift of Tongues from 1 Corinthians 12-14
- C. Peter Explains What Just Happened on Pentecost (Acts 2:12-21
- D. Peter Preaches an Evangelistic Message to the Unbelieving Crowd (Acts 2:22-36)

## II. THE FIRST CHRISTIAN GATHERING

| A. T | he Firs  | t Christian Fellowship in the Body of Christ (2:42-47)   |
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| 1.   | . In vei | rses 42-47 it is quite evident that these new converts took  |
|      | of Jes   | of their own spiritual growth by staying connected with the apostles us Christ.  |
| 2.   |          | vise, from this important passage it is apparent that the apostles provided, and for this large body of believers.   |
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| 3.   |          | fically, these new believers "continued steadfastly", i.e., they diligently devoted selves to  |
|      | a.       | : Systematic Scriptural instruction (v. 42a)   |
|      | b.       | : This "koinonia" is derived from developing a like-mindedness around the truth of the Gospel (which united them), and the truth of the Word of God, resulting in spiritual conversation and participation. (v. 42b) |
|      | c.       | The: This ordinance, this celebration of the Lord's Supper was to be done in thankful remembrance of their Blessed Savior's finished work. (v. 42c)  |
|      | d.       | : This involved group prayer or corporate prayer uttered from needy and thankful hearts in response to the Word of God with praise, supplication, and intercession. (v. 42d)   |

| of | to a local church and that they the the of gathering together with other saints on a regular basis for a variety reasons, including the corporate worship of God and the edification of the saints. (Heb. 0:24-25) |
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|    | This is reflected in a (reverential awe) that impacted every soul, as well as many and miraculous taking place through the apostles. (v. 43)   |
| b. | There was a for which caused them to be an participant in ministering to people in meeting both physical and spiritual needs and fulfilling various "one-anothers" in agape love. (vv. 44-4)                       |
| c. | There were believers as He was being through what the Holy Spirit had done for, in, and through these believers. (v. 47a)  |
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| d. | There was ongoing as they were "having favor with all the people" and the Lord to the Church daily those who were being saved. (v. 47b)  |
| d. | favor with all the people" and the Lord to the Church daily those who  |