1.

2.

ONE OF THE GREATEST TESTIMONIES IN ALL AGES

(2 Timothy 4:6-8)

- I. MARKS OF THE FAITHFUL PREACHER (4:1-5)
- II. THE APOSTLE'S PERSONAL EPITAPH (4:6-8)
 - A. Paul's personal testimony of his PRESENT (4:6)

	e present tense of the phrase, "I am already being poured out" indicates that the process had eady begun; he knew he was going to shed his blood in martyrdom.		
a.	The "drink offering" was the preformed in a blood sacrifice. (Num. 15:1-10; cf. Num. 28:4-7; Phil. 2:17)		
b.	In v. 6 there almost seems to be a conscious by Paul to jog Timothy's to recall the words of the letter to the Philippians (1:28; 2:17), of which Timothy was probably his secretary.		
c.	The apostle did not view his life as an execution by the emperor as much as he did a to his Savior, just as he had done with his whole life. (Rom. 12:1-2)		
The time of his "departure was at hand," what was once a serious possibility back when he wrote Philippians, was now an absolute certainty.			
a.	The word "departure" was used of hoisting the anchor of a ship that was about to		
b.	Paul viewed his death as another journey that he was about to embark on, which is ample proof of how he death		

B. Paul's personal testimony of his PAST (4:7)

1. The apostle turned to view the past, and he described it with two concise statements taken from the athletic games and one as a faithful steward...

		a.	"I have fought the good fight" (perf/indic) Paul described his never ending strenuous battle against the forces of
		b.	"I have finished the race" (perf/indic) With his eyes constantly fixed on the goal, he willfully put all of his energy into finishing his race, and to win the (Acts 20:24; Philip. 3:13-14; 2 Tim. 2:5)
		c.	"I have kept the faith" (perf/indic) He dropped the metaphors and stated the fact; he had guarded the of the gospel against perversion, and it had him dearly.
C.		As	the apostle turned his eyes towards the future, he most definitely did view ath as the bitter end, but rather he looked forward to it as a (4:8a)
	2.		ith his "fight" and "race" now completed, he was seeking the " of" (4:8b)
	3.	Th tha	this victory prize would be handed out at death, but at the Bema Seat by none other an the "righteous Judge" the (2 Tim. 4:1, 8c)
	4.		ankfully we are informed that this crown is not exclusive to Paul, but it is available to who look forward to the Rapture of the Church (4:8d)
		* I	How can you apply this marvelous truth?