## PAUL'S FINAL CHARGE TO TIMOTHY Pt. 1

(2 Timothy 4:1-5)

## I. MARKS OF THE FAITHFUL PREACHER (4:1-5)

## A. Timothy's COMMISSION before the Lord (4:1-2)

- Realizing that in all probability this would be his final words to his spiritual son, Paul gave him a solemn \_\_\_\_\_\_, a \_\_\_\_\_ that he fully expected him to obey. (4:1a)
- 3. All of us need the constant reminder that Jesus Christ is the final Judge of both the living and the dead; He will \_\_\_\_\_\_ our \_\_\_\_\_ at His Bema Seat. (2 Tim. 4:1c; 1 Cor. 3:12-15; 2 Cor. 5:10)
- 4. The noun translated "*appearing*" (*epiphaneia*) was only used by Paul; once of Christ's 1<sup>st</sup> Advent (2 Tim. 1:10), once of His 2<sup>nd</sup> Advent (2 Thess. 2:8), and four times when referring to the \_\_\_\_\_\_ of the \_\_\_\_\_\_ (2 Tim. 4:1d, 8; 1 Tim. 6:13-14; Titus 2:13).

\* What is telling about the grammatical construction of the words "will judge"?

5. Paul describes two events, "*His appearing*" foretells the Rapture (1 Thess. 4:13-18), and "*His kingdom*" speaks of those believers who will \_\_\_\_\_\_ with Him on the \_\_\_\_\_\_. (Matt. 25:31-33; Ps. 2:10-12; Rev. 3:21; 5:10; 20:4-6)

- 6. By way of application, the apostle gives all pastors in ministry five commands in rapid fire succession, delivered with the force of a military order...
  - a. *Preach the Word!* 
    - \* What is conspicuously missing from the preacher's menu here?
  - b. Be ready in season and out of season.
  - c. *Convince*,
  - d. *rebuke*,
  - e. exhort...
- 7. The pastor must resist every human temptation to be \_\_\_\_\_\_ with people; *"longsuffering"* is one of the nine aspects of the Fruit of the Spirit. (Gal. 5:22-23; Rom. 2:3-4)
- 8. In order for the correction to be \_\_\_\_\_\_ and then \_\_\_\_\_ and then \_\_\_\_\_\_ it must be accompanied by *"teaching"* or instruction from God's written Word. (4:2)

\* What does this say about human persuasiveness verses 2 Timothy 4:2?

\* How can you apply this passage in your own life?