

## **“ARE YOU A COMPLIANT VESSEL PREPARED FOR EVERY GOOD WORK?”**

(2 Timothy 2:20-23)

### **I. THE REMINDER CONCERNING FALSE TEACHERS**

**A. You need to KNOW the truth well enough in order to IDENTIFY error (2:14-16)**

**B. Sometimes you need to be AWARE of SPECIFIC false teachers and their doctrines (2:17-19)**

**C. The issue of PERSONAL SANCTIFICATION (2:20-23)**

1. Paul’s illustration of a “*great house*” has items (believers) within that are used for honorable ministry because of their willingness to \_\_\_\_\_ God’s Word and their faithful \_\_\_\_\_ to His work. (2:20a)

2. Within that very same “*house*” there are also “*vessels*” (items) which bring \_\_\_\_\_ to the Lord and His name. (2:20b)

\* In order for a believer to be a “*vessel of honor*” what is necessary? (2:21a)

3. The Apostle has ongoing \_\_\_\_\_ in mind, which makes a believer “*useful for the Master*” and this is when and where good works can really flourish. (2:21b)

4. Practical sanctification is \_\_\_\_\_ a one-time event, but rather it is an \_\_\_\_\_ in time, it is being saved from the power of sin in your daily life.

5. Paul urged Timothy to run away from the attractive \_\_\_\_\_ that \_\_\_\_\_ especially to the young. (2:22a)

\* What might be included in the words “*youthful lusts*”?

6. In contrast, Timothy was to pursue noble, better things with a pure heart (2:22b)...

a. “*righteousness*”

b. “*faith*”

c. “*love*”

d. “*peace*”

7. There needs to be a refusal to participate in \_\_\_\_\_ (*apaideutos*) arguments; the Greek word means \_\_\_\_\_, uneducated, or just plain \_\_\_\_\_. (2:23a)

8. This repeated theme was obviously very, very important for Paul because if one \_\_\_\_\_ as if it were a sport, not only is it unprofitable but it also generates \_\_\_\_\_ among the brethren. (2:23b)

\* How can you apply this truth in your own life?