## **EXHORTATIONS TO TIMOTHY AND TO US Pt. 2**

(2 Timothy 1:11-14)

T	THE INTRODUCTION (1:1-5)	
ı.	THE INTRODUCTION (1.1-3)	

II.	PAUL'S APPEAL FOR A BOLDNESS THAT WILL ENDURE SUFFERING (1:6-14)
	A. God has supernaturally ENABLED you for your ministry (vv. 6-7)
	3. Sharing both the GOOD and the BAD in ministry (vv. 8-11)
	1. Paul was multi-gifted and he had a deep conviction to fulfill his ministry as
	a. "a preacher"
	b. "an apostle"
	c. "and a teacher"
	2. The targeted audience that was commissioned to him by the Lord was the(2 Tim. 1:11b; Acts 9:15; Rom. 15:15-16).
	C. Paul used himself as an example of one who SUFFERED for CHRIST (vv. 12-14)
	1. By virtue of the fact that he was to fulfill his three fold divine calling, he "also these things." (v. 12a)
	* What might the apostle include in "these things"?

2. While Paul could not rely on people, he could indeed rest in the fact that he had placed his trust in Someone who was the epitome of \_\_\_\_\_\_ and \_\_\_\_\_.

(v. 12b)

<sup>\*</sup> What is very telling about this word "believed"?

3.	The apostle was absolutely convinced that God was fully of guarding what he had to Him. (2 Tim. 1:12c; 1 Pet. 1:3-5)
	* What "Day" was Paul most likely referring to?
4.	The apostle urged Timothy to hold to the of sound teaching that he set forth without (2 Tim. 1:13a; 4:1-4)
5.	We are to defend God's Word "in," i.e., with and a holy fervor. (v. 13b)
6.	We are to present the truth in "love" (agape), not in condemning self righteousness; otherwise the of the Gospel will be reserved for it alone, but with us as well. (2 Tim. 1:13c; 1 Tim. 6:20)
	* Is it important for one involved in ministry to have agape for people?
7.	The truth that had been consigned to Timothy he was to for safe keeping; and of course he was to it to others. (2 Tim. 1:14; 2:2)
	* While God can be counted on to guard your inheritance, can you be counted on to guard and communicate the truth that has been entrusted to you?
	* How can you apply this truth in your personal life?