## **EXHORTATIONS TO TIMOTHY AND TO US Pt. 1**

(2 Timothy 1:6-14)

<b>I.</b> 7	ГНЕ	INTRO	ODUCT	ION	(1:1-5)	)
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II. PAUL'S APPEAL FOR A BOLDNESS THAT WILL ENDURE SUFFERING (1:6-	:6-14)
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A. G	God has supernaturally ENABLED y	ou for your ministry (vv. 6	5-7)				
1.	a pastor-teacher for a purpose; and s of God. (2 Tim. 1:6; 1 Peter 4:10-11	so he needed to keep the	(charisma) as alive by the grace				
	* Are spiritual gifts dispensed today the Church, through the laying on	• •	the early transitional period of				
2.	The Apostle reminded Timothy to c of fear" was one of the		resources, and that a "spirit				
3.	a. "Power" (dunamis)	ours in Christ (v. 7b)					
	b. "Love" (agape)						
	c. "Sound mind" (sophronismos)						
B. Sl	haring both the GOOD and the BAD in ministry (vv. 8-11)						
1.	. For Timothy to publically identify v universal 1:8a; 3:12; 2 Cor. 6:3-7; 1Thes. 3:4)	vith Christianity and with Pa , persecution and	nul, a prisoner of Rome meant (2 Tim.				

2.	Paul was commanding (aor/act/imper) Timothy to do something that he was not already willing to do (2 Tim. 1:8b; Philip. 3:10; 1 Pet. 4:12-19)
3.	Suffering for Christ is more of a than a; suffering is the inevitable cost of living. (2 Tim. 1:8; Acts 5:40-41; 2 Cor. 4:7-10, 16 18; Philip 1:29)
4.	If a person places his/her faith in the finished work of Christ, that person will be " from the of sin, which is hell. (2 Tim. 1:9a; John 3:17; Eph. 2:8-9)
5.	Those who are saved have been according to God's sovereign plan and purpose even "before began." (2 Tim. 1:9; Rom. 8:28-31; Eph. 1:3-5)
6.	Jesus Christ did what no one else could do, He abolished both and death. (2 Tim. 1:10a; Gen. 2:16-17; Rom. 5:6-10; Col. 2:13-15)
7.	In the place of death He brought! (2 Tim. 1:10b; 1 Cor. 15: 53-55; Titus 3:4-7)
	* What can you personally apply from this passage today?

\* Is the Gospel of grace worth the suffering?