DAVID'S REINSTATEMENT AS KING

(2 Samuel 19)

| II. | DAVID'S MOVE TO HEBRON (2 Samuel 1-4:12) DAVID'S REIGN OVER ALL ISRAEL AT JERUSALEM (2 Samuel 5-10:19) . DAVID'S MANY TROUBLES (2 Samuel 11-20:26) | | | | |
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| | A. | . David GRIEVES for Absalom and Joab REPROVES the king (19:1-8) | | | |
| | | 1. | Word of David's over his son's death spread quickly throughout his troops; and their enthusiasm over the was soon squelched. | | |
| | | 2. | David's public mourning incensed Joab to the point where he verbally the king to his face and said, "I perceive, that if Absalom had, and all of us had today, then it would have pleased you well." | | |
| | | | * What impression did David's actions give to his army? | | |
| | | | * Did David listen to the wise council and move on with his life? (v. 8) | | |
| | В. | Da | vid's kingship is CONFIRMED by all of the tribes of Israel (19:9-15) | | |
| | | 1. | Ten of the tribes acknowledged that David had faithfully fulfilled their of a king, and so without an alternative they wanted him back on the | | |
| | | | * What did this say about the tribe of Judah? | | |
| | | 2. | David took the initiative in Judah— by having the influential priests Zadok and Abiathar remind the elders that the king was a blood, and that he would Joab with Absalom's general Amasa. | | |

^{*} Was David finally able to convince the men of Judah to accept him back? (v. 14)

| C. | David ENCOUNTERS many of his supporters (19:16-40) | | | | |
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| | 1. | David's victory meant a great deal of for those who had opposed him, and Shimei was the first individual to beg for the king's | | | |
| | | * Why would David give an oath to a guilty man like Shimei that he would not die? | | | |
| | 2. | Mephibosheth came to the king ceremonially and he presented another side to Ziba's testimony; in so doing he humbly addressed David as "my the king" no less than five times. | | | |
| | 3. | David wanted to express his sincere to Barzillai for his provisions while in Mahanaim, so the king invited the aged man to with him in Jerusalem. | | | |
| | | * What did Barzillai think of this offer, and what did he do in response? | | | |
| D. | DI | SSENSION and JEALOUSLY arises among the tribes of Israel (19:41-43) | | | |
| | 1. | The ten northern tribes were greatly annoyed with the fact that the Judahite soldiers and only the Israelite soldiers were able to in bringing the king and his royal household across the Jordan. | | | |
| | 2. | While the tribe of claimed kinship with David in their argument, the other tribes disputed that they had ten in the king to Judah's one, and they were the first to want David back. | | | |
| | | * Ironically, how do the tribes of Israel sound like the local church? | | | |
| | | * How can you personally apply this chapter in your own life? | | | |