## "BE SURE YOUR SIN WILL FIND YOU OUT!"

(2 Samuel 12)

- I. DAVID'S MOVE TO HEBRON (2 Samuel 1-4:12)
- II. DAVID'S REIGN OVER ALL ISRAEL AT JERUSALEM (2 Samuel 5-10:19)
- III. DAVID'S MANY TROUBLES (2 Samuel 11-20:26)
  - A. David's great SIN against the Lord involving BATHSHEBA, the wife of Uriah (11:1-5)
  - B. David's great SIN against the Lord concerning URIAH, the husband of Bathsheba (11:6-25)
  - C. David MARRIES Bathsheba (11:26-27)
    - \* Life was miserable for David while he was out of fellowship with the Lord (Psalm 32:1-4)

D.	Th	e Lord REBUKES David through His prophet Nathan (2 Sam. 12:1-12)
	1.	Nathan related a parable that was sure to get the attention of the former, it was the story of a single lamb that was nurtured and for by a poor man, and then callously by a selfish rich man.
	2.	The divine illustration hit its intended bull's eye, as the king was at the rich man's lack of for the other man's single object of affection.
	3.	Nathan courageously pointed the finger of at David, and by the words of the Lord the king of being that very man who took Uriah's one single object of affection.
	4.	David was reminded how was the one who anointed him king over the house of Saul, and was the one who gave him the kingdom of Israel and Judah, and that would have been willing to give him so much more.

\* What did the Lord promise David in verses 10-12?

Е.	David ACKNOWLEDGES his great SIN (2 Sam. 12:13; Psalm 51)				
	1.	Once confronted in such a blunt way, David and confessed his sin against the			
	2.	Without delay, Nathan received a reply from Jehovah, "The LORD also has your sin; you shall die."			
		* What was the implication of this divine declaration?			
F.	One of several JUDGMENTS— the DEATH of David's son (2 Sam. 12:14-23)				
	1.	God's reasoning for taking the child's life was that he would be a constant on David's kingship; and it would give Israel's enemies reason to the name of the Lord.			
	2.	Despite Nathan's prediction, David and with Yahweh to not take the child's life.			
	3.	David obviously understood some things about the afterlife when he said, "I shall return to me."			
		* How did the Lord display His grace and mercy to David and Bathsheba? (2 Sam. 12:24-25)			
		* In what way did Jehovah display His grace to His nation Israel, His general and His king? (2 Sam. 12:26-31)			
	;	* How can this chapter be applied in your own life?			