## "THE CERTAINTY OF THE CHRISTIAN'S HOPE" (Part 2)

(1 Thessalonians 4:15-17)

	PR A. B. C.	EX EX EX EX EX	CONAL AND HISTORICAL EXPLANATIONS (1:2-3:13) CTICAL AND INSTRUCTIVE EXHORTATIONS. (4:1-5:24) Chortations about GENERAL CONDUCT. (4:1-2) Chortations about SEXUAL PURITY. (4:3-8) Chortations about BROTHERLY LOVE and an ORDERLY LIFE. (4:9-12) Chortations about the BLESSED HOPE. (4:13-18) The INTRODUCTION to these INSTRUCTIONS. (4:13) The CONTENT of these INSTRUCTIONS. (4:14-17)				
			The ASSURANCE regarding our HOPE. (4:14)				
			b. The EXPLANATION regarding CHRIST'S COMING. (4:15-17)				
			1)	The authority for this revelation is that it is "by the of the of the			
			2)	The <i>term</i> used for <i>Christ's return</i> in the passage is the Greek word*  * What do the Scriptures teach regarding the 2 phases of Christ's return?			
			3)	The amazing fact about the dead in Christ is that "we who are alive and remain until the coming of the Lord will by no means those who are asleep."			
			4)	The focus of the Parousia is "the shall descend"			
				* What should this remind us of?			
			5)	The <i>manner</i> of the <i>Parousia</i> is majestic and kingly as accompanied with a			

of command, a \_\_\_\_\_ of an archangel, and the \_\_\_\_\_ of God.

(6)	The resurrection of the church-age believers at the Parousia guarantees that "the dead will rise"	
	* Does this include all saints of all times?	
	* How many resurrections are there?	
(7)	The <i>rapture</i> of <i>church-age believers</i> at the Parousia guarantees that "we who are shall be	
	* Is the word " <i>Rapture</i> " found in the Bible?	
	* Is this guaranteed?	
(8)	The <i>reunion</i> of <i>church-age believers</i> (dead and alive) at the Parousia is clarified by the words "together them."	
	* Who is "them" referring to?	
(9)	The location of this reunion will be "in the to meet the Lord the"	in
	* How does apply to you?	