## "THE CERTAINTY OF THE CHRISTIAN'S HOPE"

(1 Thessalonians 4:13-14)

I.	PERSONAL AND HISTORICAL EXPLANATIONS	3 (	(1:2-3:13)

II.	A. <b>B.</b>	RACTICAL AND INSTRUCTIVE EXHORTATIONS. (4:1-5:24)  Exhortations about GENERAL CONDUCT. (4:1-2)  Exhortations about SEXUAL PURITY. (4:3-8)  Exhortations about BROTHERLY LOVE and an ORDERLY LIFE. (4:9-12)					
	D.	Ex	thortations about the BLESSED HOPE. (4:13-18)				
		1.	The INTRODUCTION to these INSTRUCTIONS. (4:13)				
		a.	The <i>recipients</i> of these instructions are "brethren."				
			* Why is this distinction necessary?				
		b.	The <i>initial intent</i> of these instructions is to remove their biblical instruction "I would not have you be ignorant"  * Is this a problem among believers today?	_through			
		c.	The <i>issue</i> in these instructions revolve around "those who have fallen  Jesus Christ's return.  * Why is this term used?	" and			
			* Does the Bible teach "soul sleep"?				

d. The *primary purpose* of these instructions is so that believers in Christ wouldn't "...sorrow as \_\_\_\_\_ who have no \_\_\_\_\_."

<sup>\*</sup> What does this mean?

## 2. The CONTENT of these INSTRUCTIONS. (4:14-17)

	The <i>sole condition</i> for the Christian's hope is explained by the words "if"
	* What class condition is the word "if"?
2)	The basis for the Christian's hope is "that Jesus and" and
	* What is significant about the word "died"?
	* What is worth noting about the words "rose again"?
	* How does this relate to the believer's hope?
3)	The <i>guarantee</i> of the Christian's hope regarding those "which sleep in Jesus" is that will bring them Jesus Christ when He returns.
	* What does this indicate?
	* What can you learn from this?