## "A REAL HEART FOR MINISTRY AND FOR PEOPLE"

(1 Thessalonians 3:1-5)

I.	THE PRESCRIE	T OF "1	THESSAL	LONIANS"	(1:1)	ļ
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- II. THEIR THANKSGIVING TO GOD FOR THESE THESSALONIAN BELIEVERS. (1:2-10)
- III. THE VINDICATION OF THEIR MESSAGE AND MINISTRY. (2:1-16)

  IV THE EXPLANATION OF THEIR ARSENCE/SEPARATION (2:17-3:10)

ΙП	L L	APLANATION OF THEIR ADSENCE/SEPARATION (2:17-5:10)
A.	Re	egarding PAUL. (2:17-20)
B.	Re	egarding TIMOTHY. (3:1-8)
	1.	The sending of Timothy. (3:1-8)
	a.	The <i>occasion</i> that prompted the sending of Timothy back to Thessalonica was (3:1a)
		* What does this tell us?
	b.	The <i>attitude</i> associated with this action was out of genuine pastoral concern "we thought it good to be left at Athens alone; and sent Timothy" (3:1b-2a)
		* What does this reflect?
	c.	The apostolic description of Timothy is that of "our brother, and of God, and our in the of Christ" (3:2b)
		* Could this be said of you?
	d.	The <i>purposes</i> in sending Timothy were to and and (3:2c)

e.	The <i>objective</i> of Timothy's ministry to them was "thatshould beby these" (3:3-4)
	* Why should believers in Christ not be surprised by experiencing afflictions for the Gospel?
f.	The <i>concern</i> of Paul in sending Timothy was regarding their and possible success.
	* What does this teach you about Satan?
	* What does this teach you about follow-up?
	* What does this teach you about your ministry?
	* How does this apply to you?

\* How is this accomplished?