## "THE APOSTLE'S DEFENSE OF HIS MINISTRY" (Part 2)

(1 Thessalonians 2:1-12)

- I. THE PRESCRIPT OF "1 THESSALONIANS" (1:1)
- II. THEIR THANKSGIVING TO GOD FOR THESE THESSALONIAN BELIEVERS. (1:2-10)
- III. THE VINDICATION OF THEIR MESSAGE AND MINISTRY. (2:1-16)
  - A. Their GODLY MINISTRY in Review. (2:1-12)
    - 1. Addressing the FALSE ACCUSATIONS of the Opposition. (2:1-6)
    - **a.** The *PERSUASIVE MEANS* of Addressing these Allegations.
    - **b.** The *HISTORICAL CIRCUMSTANCES* Surrounding the Evangelization of Thessalonica. (2:1-2)
    - c. The **SPECIFIC DENIALS** of these False Allegations. (2:3)
    - **d.** The **SPIRITUAL DEFENSE** of Their Ministry. (2:4)
    - e. The **SUPPORTING EVIDENCE** to Verify Their Claims (2:5-6)

1)	Piece of evidence #1: the missions team did not usetime. (2:5a)	at an
	Verifying witness: these Thessalonians believers "asknow."	
2)	Piece of evidence #2: the missions team did not use their ministry as a pretense (2:5b)  Verifying witness: " is our witness."	for
3)	Piece of evidence #3: the missions team did not seek from anyone, though they could have asserted their authority to do this. (2:6)	r
	Verifying witness: all involved "either from, or from	

## 2. An Honest ANALYSIS of the FACTS About Their Ministry. (2:7-12)

a.	The <i>CLOSER EXAMINATION</i> of their Thessalonian Ministry. (2:7-9)		
	Fact #1: "we were among you even as a nursing mother cherishes her own children." (2:7)		
	* What accusation does this destroy?		
	Fact #2: "we were		
	* What accusation does this disprove?		
	Fact #3: we were willing to share with you "the of God." (2:8b)		
	* What accusation does this counter?		
	Fact #4: we were willing to share with you "our own" (2:8c)		
	* What motivated them to do this?		
	* What accusation does this rebuke?		
	*How does this apply to you?		