"THE APOSTLE'S DEFENSE OF HIS MINISTRY" (Part 1)

(1 Thessalonians 2:1-12)

- I. THE PRESCRIPT OF "1 THESSALONIANS" (1:1)
- II. THEIR THANKSGIVING TO GOD FOR THESE THESSALONIAN BELIEVERS. (1:2-10)
- III. THE VINDICATION OF THEIR MESSAGE AND MINISTRY. (2:1-16)
 - A. Their GODLY MINISTRY in Review. (2:1-12)
 - 1. Addressing the FALSE ACCUSATIONS of the Opposition. (2:1-6)
 - **a.** The *PERSUASIVE MEANS* of Addressing these Allegations.

| | Paul addressed the actual or anticipated false accusations hurled against his missions team by | | |
|-------------------------------------|--|--|--|
| a.1) | Appealing to the Thessalonians personal of their past visit. | | |
| a.2) | Appealing to the the <i>missionary team preached</i> and its among them. | | |
| a.3) | Appealing to <i>two credible witnesses</i> , namely and | | |
| a.4) | Appealing to <i>two instructive analogies</i> to describe their ministry, namely as (2:1-6) and that of (2:7-12) | | |
| b. The <i>HISTOR</i> (2:1-2) | PICAL CIRCUMSTANCES Surrounding the Evangelization of Thessalonica. | | |
| 1) Th | neir past visit was blessed by God with spiritual (2:1) | | |
| | * Who could testify of this? | | |

| | 2) Th | eir preaching | | |
|----|--------------|---|-----------------|------|
| | a. 4 | 4.a) was in spite of past | (2:2a) | |
| | a. 4 | 1.b) was by divinely-enabled | (2:2b) | |
| | a. 4 | 4.c) was the message of the of God. | (2:2c) | |
| | a. 4 | 4.d) was amidst present | (2:2d) | |
| | c. The | e SPECIFIC DENIALS of these False Allegations. (2:3) | | |
| | 1) | As to the accusation of <i>the source of their message</i> , it war (2:3a) | as not out from | |
| | | * What is the first issue Paul addresses? | | |
| | 2) | As to the accusation of <i>their motive in ministry</i> , it was not be accusation. (2:3b) | ot from | |
| | 3) | As to the accusation of <i>their method of ministry</i> , it was re (2:3c) | not in | |
| d. | The S | PIRITUAL DEFENSE of Their Ministry. (2:4) | | |
| | 1) | As to <i>the authority of their ministry</i> , they had been be entrusted with the Gospel. (2:4a) | | _ to |
| | 2) | As to <i>the aim of their ministry</i> , it was not as pleasing pleasing (2:4b) | , but as | |
| | | * How does this apply to you? | | |