THE LORD SPARES DAVID FROM SINNING

(1 Samuel 25)

	A.	The DEATH of God's prophet SAMUEL (25:1)			
	В.	B. The FOOLISHNESS and SELFISHNESS of Nabal (25:2-13)			
		1.	Da	avid asks Nabal for provisions for his little army (25:2-9)	
			a.	David's ten messengers were sent to give Nabal a blessing of, and to inform him that David's men had his flocks.	
			b.	In light of the fact that David had Nabal's flocks, his men were instructed to ask for and from this wealthy man.	
		2.	Na	abal refuses the request and returns the messengers with an insult (25:10-11)	
			a.	Nabal's reaction was consistent with his character, it was essentially a to the kindness that David had shown to his shepherds.	
			b.	By Nabal's harsh response he implied, "Who is David, and why does he think he is so that I would consider giving him any of my? He is just another runaway from the king."	
				* In view of the fact that David had commanded his men to arm themselves, what is evident about his intentions and his spiritual condition (v. 13)?	
	C.	Th	e W	VISDOM and INTERVENTION of Abigail (25:14-35)	
		1.	Ab	igail, the wife of Nabal appeases David (25:14-31)	
			a.	One of Nabal's men went to Abigail and informed her of how her foolish husband	

	* What is interesting about the word "reviled" in v. 14?
	* What do verses 15 and 16 tell us about David's leadership?
b.	Abigail didn't waste any time in preparing an enormous amount of for David and his men, because she knew that the and very of her household depended on it.
c.	Without her husband's knowledge, Abigail rode with her provisions to
d.	Apparently some people throughout the nation were beginning to figure out that King Saul was pursuing an man, and this man would one day be
e.	Despite the fact that David was, Abigail's of intercession to not "shed blood without a" brought him to his senses. * With Nabel's fate left in God's hands, what did the Lord do to him?
Da	vid proposes to the widow Abigail and takes her as his wife (25:39-44)
a.	When David heard that the Lord had dispensed for Nabal's violation of the Torah, he knelt down and the Lord.
b.	Perhaps with Jehovah supernaturally her husband's life, Abigail saw marriage to David as the Lord's will.
	* How does this chapter apply to you?

2.