

## A VISUAL ILLUSTRATION OF SALVATION

(1 Peter 3:21)

### L. An ENCOURAGING REASON to SUFFER for DOING GOOD – CHRIST’S SUFFERING FOR US and TRIUMPH. (3:18-22)

#### 1. The CHARACTER of CHRIST’S SUFFERING (3:18)

#### 2. The CONSEQUENCES of CHRIST’S SUFFERINGS (3:19-22)

a. There was the past VICTORIOUS PROCLAMATION of Jesus Christ to the spirits in prison. (3:19-20)

b. There is a present VISUAL PICTURE of salvation through Jesus Christ. (3:21)

\* What is a basic principle of Bible interpretation to keep in mind?

\* Let’s examine the context of this verse:

— general context of the epistle of 1 Peter:

— specific context of chapter 3:13-22:

\* Let’s exegete the content of this verse:

— What does “*also*” indicate?

— What does “*anti-type*” mean?

— What does the word “*baptism*” refer to? What are our options?

— What option fits the best?

— How is this supported by the content of these verses?

\*What does water baptism symbolize?

\* Who alone is baptism for?

\* What is "*the removal of filth of the flesh*" a reference to?

\* What does an "*answer of a good conscience toward God*" mean?

\* What problems arise with requiring water baptism for salvation from Hell?

— It would then violate and nullify the \_\_\_\_\_.

— It would then require that the Bible teaches \_\_\_\_\_ of salvation.

— It would then require that you view numerous salvation passages in the Bible as \_\_\_\_\_ and/or \_\_\_\_\_.

\* Compare Acts 10:36-48

\* Some concluding thoughts regarding this passage: