INTERACTING WITH OTHER BELIEVERS Pt 2

(1 Peter 3:8-12)

| Ш. Ч | YOUR I | PRESENT | SUFFERING/ | TRIALS NEED | TO BE RESP | ONDED TO WITH |
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- A. An ETERNAL PERSPECTIVE. (2:11a)
- B. An INTERNAL VICTORY. (2:11b)
- C. An EXTERNAL DISPLAY, which involves HONORABLE CONDUCT among the unsaved. (2:12)
- D. An APPROPRIATE SUBMISSION to your CIVIL AUTHORITIES. (2:13-17)
- E. An APPROVING SUBMISSION to your BOSS/MASTER. (2:18-25)
- F. An ADORNMENT of SUBMISSION to your HUSBAND. (3:1-6)
- G. An ATTITUDE of UNDERSTANDING and HONOR toward your WIFE. (3:7)
- H. An ABOUNDING LOVE toward OTHER BELIEVERS. (3:8)

| I. | Ar | ABSENCE of RETALIATION toward others. (3:9a) |
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| | 1. | Regarding actions, we are not to repay " for evil." |
| | 2. | Regarding words, we are not to repay "for reviling." |
| J. | | AMAZING BLESSING towards the undeserving. (3:9b) Instead of retaliation when wronged, God wants you to repay evil and reviling with |
| | 2. | "Blessing" (eulogeo / present, active participle) refers to the of a blessing to act toward someone, to God's blessings upon a person. |

K. An AFFIRMATION from an Old Testament PASSAGE. (10-12)

^{*} How can you really love life?

| 1. | The Believer should be personally ever mindful of | | | | | | | |
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| | a. Restraining "his | | | | | | | |
| | b. "And his | from speaking" | | | | | | |
| | c. When evil presents itself, " | let him | from evil and do | | | | | |
| | d. If conflict should arise, "let hin | n | _ and pursue it." | | | | | |
| 2. | God knows and stands against evil doers. | and He hears the prayers of the _ | | | | | | |
| | * How does all this apply to you? | | | | | | | |