"WIVES, HOW CAN YOU WIN OVER YOUR HUSBANDS?" Pt. 2

(1 Peter 3:1-6)

| III. YOUR PRESENT SUFFERING/TRIALS NEED TO BE RESPONDED | U | \mathbf{F} | H, H | ľK | IN | G | /] | ľK | KL. | A. | L | S] | N | ť. | D | 1 | U | Вŀ | | K E | SI | 'U | N | ĐŁ | ٤D | TU |) ' | WITE | i |
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- A. An ETERNAL PERSPECTIVE. (2:11a)
- B. An INTERNAL VICTORY. (2:11b)
- C. An EXTERNAL DISPLAY, which involves HONORABLE CONDUCT among the unsaved. (2:12)
- D. An APPROPRIATE SUBMISSION to your CIVIL AUTHORITIES. (2:13-17)
- E. An APPROVING SUBMISSION to your BOSS/MASTER. (2:18-25)
- F. An ADORNMENT of SUBMISSION to your HUSBAND. (3:1-6)

| 1. | The scriptural principle is for Christian wives to be to thei |
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| 2. | The specific application is especially directed toward Christian wives who are married to a |
| | * What does "if some do not obey the Word" mean? |
| | * What is "the Word" in reference to? |
| | * What could be a secondary application? |
| | a. The <i>possible result</i> of the Christian wife's submission is that her husband "may b" to Christ. |
| | * What is God's evangelistic strategy in an unequally yoked situation? |
| | b. The persuasive means to win over unsaved husbands is the " |

* Does this negate the need for the unsaved husband to hear the Gospel?

| | an adornment of the wife | is to emphasize the | instead of |
|---------------|--|----------------------------------|--------------------|
| a. <i>Neg</i> | atively "Do not let your | adornment be merely | ···" |
| * What | are 3 areas where women as | re prone to overemphasize and to | an extreme? |
| * Is this | a prohibition against these | ? | |
| | itively "rather let in the second of the | it be the ? | person of |
| | hy is the inner person so im | portant? | |
| * But w | | | |
| | cause it is the | part of you. | |
| — Ве | | part of you to win o | over your husband. |
| — Ве — Ве | cause it is what | | |

* What do your husbands need to behold?